



# Paradise Town Advisory Board

## NOTICE OF PUBLIC MEETING

### AGENDA

**Date:** Tuesday August 11, 2015

**Time:** 7:00 P. M.

**Location:** Paradise Community Center, 4775 McLeod Drive, Las Vegas, NV 89121

Paradise Community Center is accessible to individuals with disabilities. With forty - eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.

#### POSTING LOCATIONS:

Paradise Community Center; 4775 S. McLeod  
Clark County Library – 1401 E. Flamingo Road  
Sunset Park - 2601 E. Sunset Road  
Fire Station 38 - 1755 Silver Hawk Ave  
Maureen Helm - Secretary – (702) 606-0747

#### BOARD MEMBERS:

John S. Williams - Chair  
Robert Orgill- Vice Chair  
Susan Philipp  
Bart Donovan  
Roger Smith

Internet Address: [WWW.CLARKCOUNTYNV.GOV](http://WWW.CLARKCOUNTYNV.GOV)

- I. Call to Order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Procedures & Conduct
  - a. Conformance with the Open Meeting Law
  - b. Conduct: Please turn off or mute all cell phones & other electronic devices. Please take all private conversations outside the room
  - c. Meeting Guidelines
  - d. County Staff Introductions, Announcements & Presentations:
- V. Regular Business
  - a. Approval of Agenda for August 11, 2015 - including any deletions or corrections
  - b. Approval of Minutes of July 28, 2015.
- VI. Public Comment - This is a period devoted to comments by the general public about items on this agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chair, or the Board by majority vote.
- VII. PLANNING & ZONING Action to be taken on the following applications:

**BOARD OF COUNTY COMMISSIONERS**  
STEVE SISOLAK, Chair • LAWRENCE L. BROWN, III, Vice-Chair  
SUSAN BRAGER • TOM COLLINS • CHRIS GIUNCHIGLIANI • MARY BETH SCOW • LAWRENCE WEEKLY  
DON BURNETTE, County Manager

1. **UC-0234-14 (WC-0009-15) – SIDDIQ ASIF M, ET AL: (1405 E. Sunset Rd )**  
**WAIVER OF CONDITIONS** of a use permit requiring the following: **1)** first floor uses limited to hours of operation from 7:00 a.m. to 5:00 p.m.; and **2)** second floor uses limited to hours of operation from 5:00 p.m. to 2:00 a.m. in conjunction with a commercial development on 0.9 acres in an M-D (Designed Manufacturing) Zone. Generally located on the south side of Sunset Road and the east side of Escondido Street within Paradise. MBS/jvm/ml (For possible action)
2. **WS-0508-14 (ET-0055-15) – MACEDA, RONALD P.: ( 5254 Wilbur St. )**  
**WAIVERS OF DEVELOPMENT STANDARDS FIRST EXTENSION OF TIME** to complete the following: **1)** reduced setbacks from property line; **2)** increased wall height; and **3)** reduced setbacks from the right-of-way in conjunction with an existing single family residence on 0.2 acres in an R-1 (Single Family Residential) Zone. Generally located on the east side of Wilbur Street, 200 feet north of Hacienda Avenue within Paradise. MBS/co/ml (For possible action) **PC 9/1/15**
3. **UC-0445-15 – CY & RI HERITAGE INN OF PALMDALE, INC: ( 4325 Dean Martin Dr. )**  
**USE PERMIT** to allow retail sales (sporting goods) on a portion of 10.1 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located on the west side of Dean Martin Drive, 150 feet south of Hotel Rio Drive within Paradise. SS/jvm/ml (For possible action) **PC 9/1/15**
4. **UC-0454-15 – CHIGUICHON, BERTA: ( 5459 Mountain Vista St. )**  
**USE PERMIT** for a day care facility in conjunction with an existing single family residence on 0.2 acres in an R-1 (Single Family Residential) Zone. Generally located on the northwest corner of Mountain Vista Street and Bobbye Avenue within Paradise. MBS/jt/ml (For possible action) **PC 9/1/15**
5. **UC-0428-15 – ADS INVESTMENTS, LLC: ( 6205 Dean Martin Dr. )**  
**USE PERMIT** for a recreational facility within a portion of an existing office/warehouse development on 7.9 acres in an M-D (Designed Manufacturing) Zone and an M-1 (Light Manufacturing) (AE-70) Zone. Generally located on the northwest corner of Dean Martin Drive and Post Road within Paradise. SS/mk/ml (For possible action) **PC 9/1/15**
6. **UC-1721-06 (ET-0053-15) – VENETIAN CASINO RESORT, LLC, ET AL: ( 3355 Las Vegas Blvd. )**  
**USE PERMITS FOURTH EXTENSION OF TIME** to commence the following: **1)** resort condominiums with kitchens in rooms in conjunction with an existing resort hotel (Venetian/Palazzo); **2)** increased building height; **3)** associated accessory and incidental commercial uses, buildings, and structures; and **4)** deviations from development standards.  
**DEVIATIONS** for the following: **1)** reduced on-site parking requirements; **2)** reduce the height setback ratio from an arterial street; **3)** encroachment into airspace; and **4)** all other deviations as shown per plans on file.  
**DESIGN REVIEWS** for the following: **1)** a 632 foot high, high-rise resort condominium tower including kitchens in rooms; **2)** all associated accessory uses, retail areas, and amenity areas (Venetian/Palazzo); and **3)** revisions to an existing retail component associated with the Venetian/Palazzo Resort Hotel and Walgreens on a portion of 63.0 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located on the east side of Las Vegas Boulevard South and the south side of Sands Avenue within Paradise. CG/co/ml (For possible action) **BCC 9/2/15**

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7. **TM-0142-15 – ZUPANCIC, FRANK ET AL: ( Tomiyasu Ln. / Maule Ave. )**  
**TENTATIVE MAP** consisting of 7 single family residential lots and common lots on 4.0 acres in an R-E (Rural Estates Residential) Zone. Generally located on the west side of Tomiyasu Lane and the north side of Maule Avenue (alignment) within Paradise. MBS/pb/ml (For possible action) **BCC 9/2/15**
8. **WS-0471-15 – ZUPANCIC, FRANK ET AL: ( Tomiyasu Ln. / Maule Ave. )**  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** reduced setbacks; and **2)** full off-site improvements.  
**DESIGN REVIEWS** for the following: **1)** a single family residential development; and **2)** increased finished grade on 4.0 acres in an R-E (Rural Estates Residential) Zone. Generally located on the west side of Tomiyasu Lane and the north side of Maule Avenue (alignment) within Paradise. MBS/pb/ml (For possible action) **BCC 9/2/15**
9. **UC-0451-15 – JOHN R. & LINDA L. NOEL REVOCABLE FAMILY TRUST: ( 2675 E. Flamingo Rd. )**  
**USE PERMIT** to reduce the minimum size of a proposed financial services, specified (vehicle title loan) business in conjunction with an existing shopping center on 1.3 acres in a C-2 (General Commercial) Zone. Generally located on the southwest corner of Flamingo Road and Eucalyptus Avenue within Paradise. CG/jt/ml (For possible action) **BCC 9/2/15**
10. **WS-0468-15 – THE DANNY SAMUEL GARVIN TRUST: ( 1929 E. Wigwam Ave. )**  
**WAIVER OF DEVELOPMENT STANDARDS** for off-site improvements (streetlights, curb, gutter, sidewalk, and partial paving) in conjunction with a single family residential development on 0.9 acres in an R-E (Rural Estates Residential) Zone. Generally located on the southwest corner of Wigwam Avenue and Bruce Street within Paradise. SS/gc/ml (For possible action) **BCC 9/2/15**

VIII. Correspondence:

IX. General Business: Items for discussion:

X. Public Input – Community Concerns (Issues or concerns within the community) Comments by the General Public & Discussion: No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda. Comments will be limited to 3 minutes.

XI. NEXT MEETING: **August 25, 2015**

XII. ADJOURNMENT:

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STEVE SISOLAK, Chair • LAWRENCE L. BROWN, III, Vice-Chair  
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